**Grant Presentation Summary**

**Event Information:**

|  |  |
| --- | --- |
| **Date** |  |
| **Time (Start / End)** |  |
| **Event Address** |  |
| **Speakers and Attendees (tentative)** | |
|  | |
|  | |
|  | |
|  | |
|  | |
| **Special Guest/Notes:** |  |

**Grant Information:**

|  |  |
| --- | --- |
| **Grant Type (JET, Skills, etc.)** |  |
| **Contract #** |  |
| **Grant Recipient** |  |
| **Grant Amount** |  |
| **Grant Partner(s)\*** |  |
| **What will the grant be used for:** | *Example: The grant will help the college purchase and install equipment to provide 185 students with training for careers in the welding profession. This has been a profession that has been recognized as in-demand for the local economy and will provide students with training and recognized certifications for employment.* |
| **# of Jobs created\*** |  |
| **# of Workers Trained/Upskilled\*** |  |
| **# of Students Trained\*** |  |
| **Max hourly wage for highest paid position created/trained\*** | **$** |
| **Avg. hourly wage for all positions created/trained\*** | **$** |

**\****(if applicable)*

**Ceremonial Check:**

|  |  |
| --- | --- |
| **Name as it should appear on the check** |  |
| **$ Amount as it should appear on the check** |  |

**Media Contact:**

|  |  |
| --- | --- |
| **Media Inquiries** |  |
| **Phone Number** |  |
| **Email** |  |

**Event Coordinator Contact Information:**

|  |  |
| --- | --- |
| **Person Coordinating** |  |
| **Phone Number** |  |
| **Email** |  |

**Photography Contact:**

|  |  |
| --- | --- |
| **Handling Photography** |  |
| **Phone Number** |  |
| **Email** |  |

**Technology Contact:**

|  |  |
| --- | --- |
| **Technical Issues and Questions** |  |
| **Phone Number** |  |
| **Email** |  |

***-------------------------The Below is for TWC Internal use Only-------------------------***

|  |  |
| --- | --- |
| **OEI Representative Staff** |  |
| **Phone Number** |  |
| **Email** |  |

**Local Unemployment rate:**

|  |  |  |
| --- | --- | --- |
|  | **August 2023** | **August 2022** |
| **WDA** | **%** | **%** |
| **MSA** | **%** | **%** |